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# MINUTES

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OF THE

# CHICKASAHAY

# Baptist Association

HELD WITH THE

Church at Ellisville, Miss.,

SEPTEMBER 26 AND 27, 1890.

∴ ∴ OFFICERS ∴ ∴

J. W. Bozeman, Moderator. . . . . Meridian, Miss.
W. M. Conner, Clerk, . . . . . Hattiesburg, Miss.

TRUSTEES OF RAWLS SPRINGS HIGH SCHOOL.

T. B. Conner, . . . . . Saundersville, Miss.
W. M. Conner, . . . . . Hattiesburg, Miss.
H. H. McComb, . . . . . Estabutchie, Miss.

Meridian, Miss.:
Daily News Print,
1890.

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# MINUTES

OF THE

# Chickasahay

# BAPTIST ASSOCIATION,

HELD WITH THE

CHURCH AT ELLISVILLE, MISS.,

September 26th and 27th, '90.

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## OFFICERS.

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|---|---|
| J. W. BOZEMAN, Moderator, | MERIDIAN, MISS. |
| W. M. CONNER, Clerk, | HATTIESBERG, MISS. |

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## TRUSTEES OF RAWLS SPRINGS HIGH SCHOOL.

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|---|---|
| T. B. BONNER, | SAUNDERSVILLE, MISS. |
| W. M. CONNER, | HATTIESBERG, MISS. |
| H. H. McCOMB, | ESTABUTCHIE, MISS |

DAILY NEWS PRINT, MERIDIAN, MISS

1890.

# MINUTES

OF THE

# Chickasahay Association.

FIRST DAY—Morning Session.

Ellisville, Miss., September 26, 1890.

The Fifteenth Annual Session was held with the church at Ellisville, Miss., Sept. 26th and 27th, 1890.

After devotional exercises the Moderator called the Association to order at 10:15 A. M., and appointed Brethren W. H. Hardy and J. D. Jameson to read the church letters, and A. J. Gray and Banks McRaven as Finance Committee.

On motion of Brother W. H. Hardy, petitionary letters were called for and the following churches responded, and were received and welcomed to seats by the Moderator:

Calvary Baptist Church, Meridian, Miss., represented by Brethren W. S. Culpepper and L. A. Duncan; Beulah Church, represented by Jno. W. Walters and W. M. Norrell; Hepzibah Church, represented by C. H. Meeks; Southside Church at Meridian, represented by S. J. Williams and C. B. Snow; Highland Church, Meridian, represented by E. B. McRaven.

After singing one stanza "Savior more than life to me," Moderator announced the Association ready for permanent organization.

The churches composing the Association were represented as follows:

AUGUSTA—W. K. Red and C. A. Bradly.

BETHLEHEM—Not Represented.

BIG CREEK—W. S. Trigg and S. J. Lee.

BUCKATUNNA—J. W. Hall.

BEULAH—John W. Watts and W. M. Norrell.

CLEAR CREEK—W. A. Reed and W. H. Walker.

CONCORD—J. H. McCall.

CALVARY—W. S. Culpepper and L. A. Duncan.

DESOTO—By letter.

ELLISVILLE—T. J. Hardy, J. P. Myer, J. C. Bradley and G. W. Knight.

ENTERPRISE—W. A. White and H. R. Ward.

ESTABUCHIE—H. H. McComb and J. D. Bonner.

FAIRFIELD—J. F. Martin.

FAIRMOUNT—A. O. Jones and R. B. Bishop.

HIGHLAND—E. B. McRaven.

HARMONY—W. S. Dobbs and D. R. Red, Jr.

HATTIESBURG—Wm. Conner, J. G. Rogers and D. D. Carter.

HEIDELBERG—B. F. Travis.

HEPZIBAH—C. H. Meeks.

LAURAL—W. D. Turner and W. H. Davis.

LAUDERDALE—Not represented.

MERIDIAN—J. W. Bozeman, J. A. Hackett, W. H. Hardy and A. R. Carter.

MOUNT ZION—Thos. Bryant and C. D. O'Gwinn.

NARKEETA—Letter.

NEW HOPE—Frank M. Gray.

PACHUTA—W. S. Rodgers, J. S. Hardee and B. D. Moore.

PINE HILL—Letter.

POPLAR SPRINGS—B F. Quarles.

QUITMAN—Benjamin Donnalds.

SALEM—James Davis and Robert Leard.

SAUNDERSVILLE—J. C. Keyton and F. B. Bonner.

SHUBUTA—W. H. Patton, A. J. Gray and J. M. Phillips.

STATE LINE—Not represented.

South Side—S. J. Williams, C. B. Snow and M. W. Smith.

Vossburg—Not represented.

Yellow Creek—Not Represented.

On motion of Elder George W. Knight, Brother W. H. Hardy was requested to cast the vote of this entire Association for the present officers, which resulted as follows: Dr. J. W. Bozeman, Moderator, and W. M. Conner, Clerk and Treasurer.

Brother Moderator then addressed the Association, referring in appropriate terms to the growth and prosperity of the Chickasahay Baptist Association during his connection with it for the past eleven years.

Elder George W. Knight offered the following resolution which was adopted:

*Resolved*, That this Association meet at 9 A. M.; adjourn at 12:30 P. M.; meet at 2:30, P. M. and adjourn at 5:30, P. M.; meet 7:30 and adjourn at pleasure.

Brother W. H. Hardy then addressed the Association, referring to the importance of the unity of the entire Baptist churches of Meridian, and asked that the right hand of fellowship be extended to all the brethren representing churches coming into this Association by petitionery letters at this time, which was done amidst the singing of "Amazing grace how sweet the sound," after which Dr. Hackett addressed the Association in behalf of the Southern Baptist Record, of which he is junior editor and business manager.

On motion, Moderator appointed the delegates of the Ellisville church as a Committee on Devotoinal Exercises.

On motion Moderator was authorized to appoint the usual committees.

On motion Association adjourned until 2:30 P. M.

Song, "Praise God from whom all blessings flow."

Benediction by Dr. Hackett.

## FIRST DAY—AFTERNOON SESSION.

Association re-assembled at 2:30 P. M. and after devotional exercises proceeded to business.

On motion, corresponding messengers were called for when the following brethren responded:

Benjamin Thigpen and John B. Easterling representing Salem Association; L. A. Duncan and W. S. Culpepper representing Bethlehem Association, J. P. Merrett repreenting Ebenezer Association.

On motion the following corresponding messengers were appointed:

Ebenezer Association, W. K. Red.

Bethlehem Association, J. A. Hackett, J. W. Bozeman J. G. Flournoy and H. R. Ward.

Liberty Association—W. H. Patton, J. W. Phillips.

Salem Association—J. A. Hackett.

Mt. Pisgah Association—J. A. Hackett and L. A. Duncan.

Pearl Leaf Association—J. G. Rogers, W. M. Conner and N. C. Hill.

Columbus Association—J. A. Hackett, J. W. Bozeman and J. B. Gambrell.

Mobile Assoeiation—L. Norris.

Antioch Association—J. M. Hall, J. W. Sammon and W. West.

Gulf Coast Association—W. H. Hardy, J. G. Rodgers.

State Convention—W. H. Hardy, W. H. Patton, L. A Duncan, M. W. Buckley, J. A. Hackett, W. S. Culpepper, J. M. Phillips, S. O. Williams, T. B. Bonner, George W. Knight, J. W. Bozeman, J. B. Gambrell, W. J. David, N. C. Hill, W. K. Red, L. E. Hall, J. P. Myer, H. R. Ward, T. J. Hardy, L. A. Lloyd, J. D. Cook, W. D. Turner J. E. Brunson and W. M. Conner.

On motion, Dr. J. W. Bozeman was appointed a dele-

gate to the Southern Baptist Convention, and Rev. W. S. Culpepper, alternate.

On motion, this Association agreed to correspond with the South Eastern Association and J. G. Rodgers and J. W. Hall were appointed corresponding messengers to the same.

Moderator reported the following appointments of Sundry Committees:

EDUCATION—W. H. Hardy, J. A. Hackett, J. P. Myer, W. K. Red and C. H. Meeks.

MISSIONS—George W. Knight, Robert Leard, J. M. Walter, A. O. Jones and W. A. Reed.

SUNDAY SCHOOLS—L. A. Duncan, Frank M. Gray, C. D. Snow, S. G. Rodgers and H. C. Keeton.

STATE OF THE CHURCHES—S. J. Williams, J. M. Hall, H. H. McComb and Thomas Bryant.

TEMPERANCE—W. H. Patton, W. S. Rodgers, W. S. Dobbs, J. H. McCall and J. D. Jameson.

NOMINATIONS—H. R. Ward.

APPORTIONMENT—J. M. Phillips and W. S. Trigg.

SUSTENTATION—W. S. Culpepper, W. D. Turner, J. F. Martin and W. H. Hardy.

On motion, a committee on Wonan's Work was appointed as follows:

J. W. Bozeman, W. H. Hardy and J. M. Phillips.

On motion of Brother W. H. Patton the report on Temperance was made the special order of the hour, Saturday, 27th, at 7:15 P. M.

On motion, a committee on Ministerial Education was appointed as follows:

W. K. Red, James Davis, T. J. Hardy, A. R. Carter, J. C. Bradley.

Also the following committee on Publication: L. A. Duncan, J. A. Hackett, J. M. Phillips, W. H. Hardy, B F. Quarles and C. A. Bradly.

On motion of W. H. Hardy, the report of Committee on Education was made a special order for 10 o'clock A. M., to-morrow.

On motion of Elder Geo. W. Knight, the report of Committee on Missions was made a special order for 3 o'clock P. M., to-morrow.

Clerk read the report of Mrs. Georgia D. Phillips, Vice President of Woman's Work of this Association, and, on motion, the report was recieved and ordered spread on the minutes.

L. A. Duncan read a resolution which was passed by the Sunday School Normal Institute and sent up from that body to the Committee on Sunday School Work in this Association, which was referred to said committee.

Moderator reported that Miss Lillie Creed had been corresponding with him relative to this Association educating her for the Foreign Mission Field.

On motion of Prother W. H. Hardy, the Moderator was requested to appoint a special committee to enquire into and report on this subject. The following brethren were appointed: T. B.Bonner, W. H. Patton and W. H. Hardy.

Brother W. H. Patton, on part of Committee on Associational Missions, made a verbal report, which was discussed at length, and, on motion, the Committee was continued with plenary power to act as they find best for the cause of our Redeemer, and on motion of Elder Geo. W. Knight, Dr. J. W. Bozeman, W. M. Carter, W. K. Red and L. A. Duncan were added to said committee.

On motion of W. H. Patton, J. W. Bozeman was made Chairman of the Committee on Associational Missions.

Dr. J. A. Hackett offered the following resolution which was adopted.

WHEREAS, there appeared printed on page 18 of the Minutes of last year's session of this Association, a paper denominated "Communication on the subject of com-

munion wine," which paper was read before the body only as a matter of information, therefore,

*Resolved*, That the appearance of said paper in our minutes was a mistake and not upon the authority of the Association.

On motion of Brother Geo. W. Knight, 4:30 P. M. to-morrow was made a special order for Woman's Work.

On motion, Association adjourned until 7:30 to-night.

Song, "Jesus lover of my soul."

Prayer and Benediction by W. S. Culpepper.

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FIRST DAY—NIGHT SESSION.

Special order of the hour, Introductory Sermon by Dr. J. A. Hackett. Text—6th verse, 4th chapter, Zachariah.

Song, "More love to thee."

Dr. Hackett's effort was grand and scholarly, being brim full of logical reasoning of the power and certainty of the Holy Spirit in his operations upon the heart in the conversion of sinners. He held the undivided attention of his large audience for over one hour, and at the conclusion of his sermon was warmly congratulated by a number of the brethren.

On motion, Association adjourned until to-morrow morning at 9 A. M.

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SECOND DAY—MORNING SESSION.

September 27th, 2:30 P. M.

Association met pursuant to adjournment. Brother Moderator began devotional exercises by reading from the latter part of the 15th chapter Romans.

Song, "Take the name of Jesus with you."

Prayer by Brother Stone.

Clerk read the minutes of the preceding day which were approved.

Moderator called for petitionary letters when the following responded: Poplar Springs Church, Meridian, represented by Brother B. F. Quarles.

Moderator then called for corresponding messengers, when the following responded: Brothers L. M. Stone and J. D. Jameson, representing Columbus Association.

Moderator requested Brother W. H. Hardy to read a communication from Elder L. E. Hall relative to Missionary Work of this Association, also one from Brethren C. F. Woods and S. O. Y. Roy relative to indebtedness of Rawls Springs High School.

On motion of Brother W. H. Hardy, the indebtedness of the Rawls Springs High School was referred to a committee of three consisting of the following Brethren: W. H. Patton, W. M. Conner, and B. F. Travis.

On motion, the special order of the hour wrs taken up to wit: Report of the Committee on Education, the report was read by Brother W. H. Hardy.

On motion the same was adopted after discussion by the following brethren:

W. H. Hardy, L. M. Stone, D. D. Jameson, J. A Hackett, W. K. Red and W. S. Culpepper. The appeals of a number of these brethren in behalf of Mississippi College, and education generally was very strong and will no doubt do much towards stimulating Baptists of this Association to do their duty not only in behalf of the endowment of said college, but the education of their children especially, and at the conclusion of the discussion of this subject a subscription was taken up for the endowment of Mississippi College, which was a follows;

| | |
|---|---|
| T. B. Bonner, Saundersville | $ 200 00 |
| J. P. Myer, Ellisville | 25 00 |
| J. M. Phillips (to be raised in his field) | 25 00 |
| N. C. Hill. Ellisville | 25 00 |
| Ladies Aid Society, this Association | 10 00 |
| Ladies Aid Society, Ellisville Church | 10 00 |
| Ladies Mission Society, South Side Church, Meridian | 10 00 |
| Young Mens' Prayer Meeting, South Side Church, Meridian, | 10 00 |
| Laural Church | 10 00 |
| Hepzinah Church | 10 00 |
| Estabuchie | 25 00 |
| Hattiesburg Church | 10 00 |
| Fairmount Church | 10 00 |
| J. G. Willburn | 10 00 |
| Enterprise Church | 5 00 |
| Big Creek | 25 00 |
| Heidelberg | 5 00 |
| J. G. Rodgers, Hattiesburg | 10 00 |
| Harmony Chuch | 7 50 |
| Pachuta Church | 5 00 |
| Augusta Church | 5 00 |
| Bucatunna Church | 25 00 |
| Ellisville Church | 5 00 |
| J. F. Parker | 5 00 |
| F. M. Gray, per check | 250 00 |
| Meridian Churches | 10 00 |
| Dr. B. F. Dukes | |
| Total | $797 50 |

On motion, leave of absence was granted the following brethren; W. H. Hardy and J. A. Hackett.

On motion, Association adjourned until 2:30 P. M.

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## SECOND DAY—Evening Session.

Association called to order by Moderator.

The report of Committee on Sustentation was read by Brother W. S. Culpepper, and,

On motion, the same was adopted.

Treasurer read his report for the year ending September, 1890, which was adopted.

Report of Committee, on request of Miss Lillie Creed, was read by Brother W. H. Patton, which was adopted. And the following brethren pledged their Sunday Schools for the amount opposite their respective names:

| | |
|---|---|
| Pachuta Church | 2 00 |
| Quitman Church | 2 00 |
| Salem Church | 2 00 |
| Saundersville Church | 2 00 |
| Shubuta Church | 5 00 |
| Total | $86 00 |

After which a cash collection was taken up; result $3.65.

On montion, the report of Committee on Publication was adopted.

On motion, the Moderator appointed the following Trustees for Rawls Springs High School: T. B. Bonner, W. M. Conner and H. H. McComb.

On motion, Mrs. Georgia D. Phillips was re-elected Vice-President of Woman's Work for this Association.

Committee on Finance reported, which was adopted.

Brother W. H. Patton offered the following resolution which was adopted:

*Resolved:* 1st. That the thanks of this entire Association be voted the "good people" of Ellisville for the hospitality, kindness and courtesy shown the members of this body during their stay among them.

*Resolved*, 2nd, That the thanks of this Association be voted the N. O. & N. E. and M. & O. Railroads for courtesy shown delegates to this Association.

Committee on Apportionment reported and the same was adopted.

Brother G. W. Knight offered the following resolution which was adopted:

*Resolved*, That this Association pay to Brother W. M. Conner $15.00 for his faithful and efficient services as Clerk of this body.

The following Committees reported, all of which were adopted:

SUNDAY SCHOOLS—L. A. Duncan, Chairman.

STATE OF THE CHURCHES—S. J. Williams, Chairman.

MINISTERIAL EDUCATION—W. K. Red, Chairman.

On motion, Rev. J. M. Phillips was put in the place of

Brother W. K. Red on the Committee on Associational Missions.

On motion, the Association adjourned *sine die*.

J. W. BOZEMAN, Moderator.

W. M. CONNER, Clerk.

*N. B.* The next Annual Session of this body will be held with the Meridian Baptist Church of Meridian, Miss., on Saturday before the fourth Sunday in September, 1891.

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## REPORTS OF COMMITTEES.

Report of Committee on Education. [See report marked 1.]

Report of Committee on Temperance. [See report marked 2.]

Report of Committee on Missions. [See report 3.]

Report of Committee on Woman's Work. [See report marked 4 ]

Report of Committee on Sustentation. [See report 5.]

Report of Committee on Rawls Springs High School. See report 6.]

Report of Committee on Miss Lillie Creed's request. See report 7.]

Report of Committee on Publications. [See report 8.]

Report of Committee on Apportionment. [See report 9 ]

Report of Committee on Nominations. [See report 10.]

Report of Vice-President of Woman's Work. [See report 11.]

Report of Committee on Misisterial Education. [See report 12.]

Report of Committee on State of the Churches. [See report 13.]

Report of Committee on Sunday Schools. [See report 14.]

Report of Finance Committee. [See report 15.]

Report of Treasurer. [See report 16.]

# REPORTS.

## 1. REPORT OF COMMITTEE ON EDUCATION.

Your committee do not understand that it is to present a report upon the general subject of education, as that would embrace the question of the policy of the State in the establishment and conduct of its general system of free public schools, as well as higher education in our academies, colleges and universities, about which there are differences of opinion.

The scope of the committee's enquiries, therefore, will be confined to our denominational schools, and the duty of our denomination respecting them.

It is proper, however, to re-affirm the position of Baptists in a general way, by stating that they are the unfaltering friends and advocates of education, as shown by the large number of institutions all over our great country founded, fostered and patronized by Baptists.

We live in a most remarkable era of the world's history. Remarkable for the rapid progress and development in fields of science and learning hitherto unexplored, or only partially explored. Our means of transportation and inter-communication are the wonders of the age in which we live. With these come increased demands upon us as a denomination to maintain our denominational schools and keep pace with the progress of the world around us.

If we are derelict in this we will find ourselves lagging in the rear, and our sons and daughters would soon be seeking the advantages afforded by the most ambitious and progressive institutions, which would eventuate in the loss of these to our denomination.

We believe it to be the duty of Baptists everywhere to avail themselves of the very best facilities for the intellectual, moral and religious education and development of their sons and daughters; but, other things being equal, that they ought always to patronize our denominational schools of which there are quite a number.

Your committee, however, will only mention those, viz.: The Theological Seminary at Louisville, Ky., Mississippi College at Clinton, Miss., and the Rawls Springs Academy at Rawls Springs, Perry County, Miss.

Of the first of these, it is only necessay to say, that it is perhaps second to no similar institution in the United States. It is a school only for ministers of the Gospel or those intending to devote their lives to that lovely and exalted calling, and without attempting to elaborate the advantages afforded by that institution, your committee commend it with pride and confidence to all young ministers or those who intend, in obedience to the Divine Call of the Spirit, to enter the ministry, who can do so, to avail themselves of its advantages to better fit and qualify them for the duties and responsibilities of their holy calling.

### MISSISSIPPI COLLEGE.

This is our own State institution, located at Clinton, Miss. Whilst your committee believe that it could be more judiciously located, and express the hope that the day is not far distant when the denomiations in the State will come to see as we do, and authorize the Board of Trustees to take the necessary steps to remove it to a more suitable

point in the State, yet your committee would not, under any circumstances, have the denomination abate one jot or tithe of its zeal in the support of this institution.

The efforts to endow Mississippi College have been crowned with a measure of success that is peculiarly gratifying to all true Baptists.

Fifty thousand dollars have already been secured and a considerable portion of the next ten thousand subscribed.

Let us not relax our efforts, but let every Baptist within the bounds of this Association do what he can to aid in the successful endowment of this institution with ample funds to place it beyond all question of doubt as to its perpetuity and efficiency as a great Baptist institution worthy of the support and pride of our denomination.

This endowment fund is to be permanently invested in interest bearing securities and only the interest can be used for the maintenance of the college.

RAWLS SPRINGS ACADEMY.

This institution is located at Rawls Springs, about 7 miles west of Hattiesberg and near the projected line of the Gulf & Ship Island Railroad.

The location is a good one, in the midst of a healthy country, and your committee earnestly congratulate the denomination and all the friends of this institution upon the selection of Mr. J. P. Williams and his excellent and accomplished wife as principals of this institution. The information of your committee is that they are thoroughly competent and consecrated, and we earnestly commend it to the patronage and good will of all the people within the bounds of this Association.

Your committee recommend that the Trustees of this school be required by some rule or order of this Association to submit an annual report to this Association of the conditions and needs of this institution.

Respectfully submitted,

W. H. HARDY,
Chairman.

## 2. REPORT OF COMMITTEE ON TEMPERANCE.

The day of the grog shop and that which it *produces*, the *inflamed passion* and the *deadly weapon*, is rapidly *passing away*.

Conviction against the *drink habit* and the iniquitous traffic has never been so near in accord with the teachings of science and God's word as to day. Upon this joyous fact we congratulate the citizenship of our great country. In our *own* State, of the *seventy-five* counties composing it, forty have put the seal of *disapprobation* and *execration* upon the debauching drink traffic; and the school of vice, the saloon, has been driven from their borders.

The liquor traffic is our most deadly foe, doing untold harm to the human race; a prolific source of distressing poverty, *vice*, *crime* and *misery*.

*Manhood is destroyed, hearts broken, homes desolated* and it is a very great obstacle in the way of the Gospel in every land.

Since the drink habit and its necessary attendant, the traffic, are antagonistic to Christianity and all that is pure and good, all Christians and the churches should be against them. We believe that whoever takes a drink of intoxicants as a beverage is clearly on the side of this body and soul destroying evil.

We deem it utterly inconsistent with the character and profession of the members of the Church of Christ to encourage this traffic by

dram-drinking, or aiding and abetting in any way or manner whatever.

We urge that the great need of the time is "Church Prohibition," and that our churches should demand of their members an absolute and entire separation from the rum traffic.

We recommend that we avail ourselves of every proper method for the suppression of the liquor traffic, and that every Christian voter vote, as he prays, for only such men and measures as promise relief from this soul-destroying and God-dishonoring evil. We again urge that instruction on the hygenic effects upon the human system of alcohol be introduced into all the colleges and high schools of our denomination; and that we never relax our efforts until our State shall enact a law requiring instruction on these subjects in all our schools supported by public money or under State control.

Your committee are thoroughly convinced that the most successful way to suppress the traffic in intoxicants, is *Constitutional Prohibition*; and that we declare the license system, high or low, as applied to the liquor traffic, wrong in principle and a crime against God and man; that there can be no compromise with this evil; that absolute, unconditional prohibition, is the end at which we should aim and the ultimatum which alone we are willing to accept.

Since our Constitutional Convention has failed to give this commonwealth a prohibitory clause in our Constitution, or even to stamp the saloon as a public nuisance, we urge the enactment by the next Legislature of a State prohibitory law, severing at once and forever the partnership now existing between the State and the liquor traffic.

We recommend and earnestly plead for the canstant agitation of the temperance question throughout our State; and that we use the pulpit, the press, the Sabbath School and temperance literature to mould sentiment against tippling, and in favor of banishing these dens of vice from the land, ever remembering that this is God's cause, asking divine guidance from Him, and imploring His blessings on our efforts.

Your committee recommend further, that we re-affirm with emphasis the following resolutions:

*Resolved*, 1st. That it is the sense of this Association, that for any minister or church member to visit saloons, sign whisky petitions, go on the bond of "liquor sellers," vote "for the sale," or, in any way countenance or encourage the traffic in intoxicating liquors, is unchristian conduct and should be brought under church discipline.

*Resolved*, 2nd. That we will withdraw from any church, and refuse to receive any church failing or refusing to enforce discipline as set forth in the foregoing resolutions.

W. H. PATTON,
W. S. ROGERS,
W. S. DOBBS,
J. H. MCCALL,
J. D. JAMESON,
Committee.

### 3. REPORT OF COMMITTEE ON MISSIONS.

Our Lord Jesus Christ says the field is the world. The great commission embraces all of it. For convenience, facilitation and efficiency we devide this field into three departments known as State, Home and Foreign Missions. For the occupancy of this great field our Southern Baptist Churches combine into Associations, Conventions and Boards.

The Convention Board of Mississippi, operating through its faithful

Secretary, our beloved J. T. Christian, is doing a grand work.

While modern missionary societies date back to the organization of the first missionary society, under the direction of William Cary and Andrew Fuller, in Kettering, England, October 2, 1792, yet the great subject of missions reaches back across the ages and finds its origin in the rise of Christianity. The missionary operations of God's people have varied in the different ages and countries through which they have come down to the present time. The command of Jesus Christ to every church which claims Him for its founder and head is, "Go teach all nations, baptizing them in the name of the Father, the Son and the Holy Ghost."

Baptists are strong advocates of obedience, yet, many of them are very disobedient to this command to give the Gospel to the world. Christ is the greatest missionary in the world. He was sent, without salary, by the Foreign Mission Board of Heaven to die for this lost world. The Spirit of Christ is the spirit of missions, therefore, how can an anti-missionary spirit be the spirit of Christ? "If any man have not the spirit of Christ, he is none of his." Our Saviour says, "Follow me." It is impossible for us to follow Christ without being missionaries.

Though God has separated the continents and islands of the earth from each other by oceans and seas, yet the revelation of navigation and railroads to the human family, changing of governments, opening of the doors of the nations of the world, are the great highways of missionary operations, along which can be heard the voice of Providence saying, "come on and occupy."

The demands for enlarged missionary efforts is greater now than ever before.

Selfishness is a law of Hell. Unselfishness is a law of Christ's Kingdom. Hell is said to be selfishness on fire. Selfishness and ignorance hinder missions more than anything else. The morals of every nation that has been left to the blithing curse and darkness of Romanism and Paganism have gone to the dogs.

Baptists hold the whole truth as no other denomination upon earth holds it, hence, how great is the obligation upon us to give the world, not a fractional Gospel, but an integral Gospel, not a light whose dimness will cause the lost to stumble into Hell, but "The Light of the World," which leads to everlasting felicity.

The souls of men are to suffer eternally with demons, or to be glorified with God. The combined resources of the Universe are powerless to furnish the value of one soul. Christ died to save lost souls. Oh, what must be the value of the perishing millions of heathens. Men and women are anxiously waiting to be appointed to foreign fields.

Let every Baptist be determined that we shall not pass unheeded this voice of the God of nations. There is a healthy increase in the contributions to all departments of missionary effort, but have not done all that we can yet. This Association gave less than 35 cents per capita last year to all missions. Next year with a membership of 2,500 Baptists we can easily double last year's contributions, and the average for each of us would pay for one square meal at a first-class hotel. What a sum to give annually to save hundreds of perishing heathens from perishing. How much longer will we allow the debt we owe God to increase, its interest to increase and compound upon us? Let every Baptist in this Association give something next year to missions.

GEO. W. KNIGHT,
Chairman.

## 4. REPORT OF COMMITTEE ON WOMAN'S WORK.

Your Committee on Woman's Work beg leave to report:

In the life of Christ on earth we see that He had a great appreciation for women in their zeal of service to Him and His cause. Mary and Martha, of Bethany, stand high in the Master's affections and esteem. He commanded the noble service involving great expense of Mary when she annointed Himself for His burial. He had woman to first announce His resurrection to the discouraged disciples who had gone back to their fishing nets.

In the lives and labors of the Apostles the Christian women were prominent in good works, in furthering the cause of spreading the Gospel in that land.

We feel warranted, therefore, from the examples and precepts of the N. S. in commending in the strongest terms to the churches of the Association the ladies societies now organized and being organized in the several churches.

The number of societies now in the Association is, 17 Woman's Societies and 4 Sun-Beams, which have raised and paid over this year $1,185.89.

Sister G. D. Phillips, of Shubuta, is the Vice-President of Woman's Work in the Association. Sister R. W. Simrall, of Clinton, is State Secretary of the Central Committee. Sister M. J. Nelson is the agent of Convention Board, to travel among the churches and organize the sisters into societies.

We recommend the following:

First. That the sisters in all churches which have not societies be hereby earnestly requested to organize ladies' societies at the earliest practicable day, writing to Sister Phillips for necessary instructions.

Second. That all societies fail not to make regular quarterly reports to Sister Leavell of the amount raised each quarter.

Third. That Sister Nelson be cordially received by our churches, and that she be not allowed to have to go to hotels when coming to our towns, but met and entertained and aided by our brethren as she may need.

Fourth. That our pastors take up this matter as they ought, and from the pulpit and and at the fireside, lend all due assistance to the pious women and girls in this work.

L. M. STONE,
J. W. BOZEMAN,
W. H. HARDY,
J. M. PHILLIPS,
Committee.

## 5. REPORT OF COMMITTEE ON SUSTENTATION.

Your committee would say that we have learned from the Finance Committee that nothing has been sent up to this Association for this most worthy object. This is a sad commentary in our record.

There is possibly no subject presented to this Association for discussion more worthy of our consideration and hearty support than this. It is not only cheering and making glad the heart of the physically weak and wayworn, but is is well pleasing to the Giver of all great and good gifts.

"He that giveth to the poor lendeth to the Lord."

Your committee does not know whether there are in the bounds of this Association any superannuated preachers or not, and if there should be none that does not relieve us from the duty of preparing and

holding ourselves in readiness to do the work of our Master.

We would, therefore, earnestly recommend that the pastors of this Association lay before each of their respective churches this worthy object, and also that they take up a special collection for this fund.

We further recommend that a committee of three be appointed, whose duty it shall be to survey the fields within the bounds of this Association so that we may know if there are any superannuated preachers; such committee to report to the next session of this Association.

Respectfully Submitted,
W. S. CULPEPPER,
Chairman.

## 6. REPORT ON RAWLS SPRINGS HIGH SCHOOL DEBT.

We, your committee, report that this debt contracted by our ex-missionary, Elder S. O. Y. Ray, and assumed by Brother C. F. Woods, to the Meridian Sash & Blind Factory, for one hundred and fifty-two dollars and fifty cents, be settled.

In consideration of the fact that this school is not altogether the adopted child of this Association, but is under the fostering care of two other Associations, viz: Pearl Leaf and Ebenezer. We are of the opinion that this Association should pay one hundred and two dollars and fifty cents of this indebtedness, and the Clerk of this Association send a copy of this correspondence and also this report to each one of the other two Associations interested in this school, and they be requested to each pay twenty-five dollars of this indebtedness which will liquidate the indebtedness.

Respectfully Submitted,
W. H. PATTON,
W. M. CONNER,
H. H. MCCOMB,
Committee.

## 7. REPORT OF COMMITTEE ON MISS CREED'S REQUEST.

Your Committee, to whom the request of Miss Lillie Creed, of Narkeeta, was referred, find that it is impossible, with the opportunities afforded us, to be able to make a report at this session of the Association. In view of the very liberal offer of the Shuqualak Female College to take this young lady for seventy-five dollars a session, ask that we be given power to act in the matter as may be thought best, and that if we deem it advisable for this Association to adopt this young sister and accept Brother Stone's generous offer, we be given power to do so, and make our report to the next meeting of this body.

T. B. BONNER,
W. H. PATTON,
W. H. HARDY,
Committee.

## 8. REPORT OF COMMITTEE ON PUBLICATIONS.

The more general circulation of the Bible and our denominational literature is a matter which should receive earnest attention. Our people are becoming year by year more of a reading people. They read the secular papers largely regardless of their moral or immoral teaching, and they allow the young to revel in the iniquity of reading worse than trashy novels. There is but one way to counteract these

things and that is to furnish a pure and elevating literature. Nothing is more potent in this direction than a good denominational newspaper, one that speaks the truth in love and soberness and gives forth no uncertain sound. This we have in our own bounds, we think, the SOUTHERN BAPTIST RECORD, which should have our individual support.

Among the outside publications we mention the "Home Field," the "Foreign Mission Journal," "Kind Words" Series and the publications of the American Baptist Publication Society. Pastors should urge their people to secure this literature for the home and for the Sunday School, and encourage such reading. Should the Association employ a missionary he should be fully supplied with those publications and labor to circulate them.

As an introduction to these, your committee knows of no better agency than our State paper, and hence trust that it will soon find a place in every Baptist family, and in as many others as will receive it kindly

Respectfully Submitted,

L. A. DUNCAN,
J. W. PHILLIPS,
J. A. HACKETT,
B. F. QUARLES,
C. A. BRADLY,
Committee.

## 9. REPORT OF COMMITTEE ON APPORTIONMENT.

Your Committe on Apportionment beg leave to report as follows:

That this Association ask the churches composing it to contribute to the benevolent work of the denomination during the coming year as follows.

| | |
|---|---|
| Augusta | $ 30 00 |
| Bethlehem | 10 00 |
| Big Creek | 15 00 |
| Buckatunna | 10 00 |
| Clear Creek | 30 00 |
| Concord | 30 00 |
| DeSoto | 15 00 |
| Enterprise | 50 00 |
| Ellisville | 125 00 |
| Estabuchie | 20 00 |
| Fairfield | 40 00 |
| Fairmount | 10 00 |
| Harmony | 30 00 |
| Hattiesburg | 50 00 |
| Heidelberg | 25 00 |
| Laurel | 30 00 |
| Meridian | 500 00 |
| Mt. Zion | 30 00 |
| Narkeeta | 10 00 |
| New Hope | 15 00 |
| Pachuta | 25 00 |
| Pine Hill | 10 00 |
| Quitman | 30 00 |
| Sandersville | 75 00 |
| Salem | 50 00 |
| State Line | 25 00 |

| | |
|---|---|
| | 100 00 |
| Shubuta | 5 00 |
| Vossburg | 5 00 |
| Yellow Creek | 75 00 |
| Calvary | 20 00 |
| South Side | 20 00 |
| Highland | 10 00 |
| Hepzibah | 10 00 |
| Beulah | 15 00 |
| Poplar Springs | |
| Total amount | $1,550 00 |

Respectfully Submitted,
J. M. PHILLIPS,
Chairman.

## 10. REPORT OF COMMITTEE ON NOMINATIONS.

We recommend that the next session of this Association be held with the Meridian Church on Saturday before the last Lord's day in September, 1891, and Elder G. W. Knight preach the Introductory Sermon and Elder J. M. Phillips be his alternate.

H. R. WARD,
J. S. HARDEE,
D. K. RED,
Committee.

## 11. REPORT OF VICE-PRESIDENT OF WOMAN'S WORK.

I am happy to report to you an increase in contributions from our Woman's Mission Societies. All have not done as well as they *might* have done, but the aggregate goes beyond anything we have ever done before.

We have an increase also in the number of our societies, which is due to the influence of our woman missionary, Mrs. M. J. Nelson.

This Godly and consecrated woman recently spent a few days working in our Association. She did much good in arousing our sisters to a sense of their duty in mission work. If she could visit all our churches you would be surprised at our report *next* year. We hope, however, to have her again before long. Brethren and sisters, "Receive her in the Lord as becometh saints, and assist her in whatsoever business she hath need of you." Romans, 16:2

| | |
|---|---|
| Number of Woman's Mission Societies | 17 |
| Number of Sunbeam " " | 4 |
| Number of Woman's Societies organized this year | 4 |
| Number of Sunbeam " " " " | 4 |
| Amount contributed to all purposes for Conventional year | $1,185 89 |

It has been appropriated as follows:

| | |
|---|---|
| Home uses | $799 09 |
| Mississippi College endowment | 213 00 |
| Havana House, (Cuba) | 23 65 |
| Pingtu, (China) | 19 95 |
| Scranton Church | 4 00 |
| Mrs. Nelson's work | 1 65 |
| Missions not designated | 132 80 |

Respectfully Snbmitted,
MRS. GEORGIA DEES PHILLIPS,
Vice-President of Woman's Work of Chickasahay Association.

## 12. REPORT ON MINISTERIAL EDUCATION.

This department of our educational work demands the special attention of all who feel an interest in the cause of their Redeemer.

If there is any work or calling that surpasses any in importance, it must be the preaching of the Gospel and the unfolding of the riches of God's grace to the children of men. A work frought with so much importance and responsibility certainly requires the most careful preparation that can be acquired by those who are to enlist in the great work. Education does not make the man nor the preacher, but it is the improving of the talents which God has given us. It is the unfolding, the developing of what is in the man. It is the training of the mental forces from which a man receives power to do his work more effectually.

It is said that "preaching is teaching." It is not only teaching in the common sense of the term, but it is the teaching of the most sublime science that has ever been revealed to the mind of man. The science that God is just, and still justified of the sinner that believes on Jesus Christ.

Shall we then, be careless or indifferent in reference to educating our ministers? Surely every Christian heart should be in sympathy with this work and we should ever be ready to open our purse in response to the calls for help which are constantly being made. It gives us great pleasure to see what is being done by Mississippi College, Clinton, Miss., and the Theological Seminary, Louisville, Ky., to accomplish this work. It affords us great satisfaction to see the brethren and sisters taking hold of this work throughout the State. While we have not done what we could, yet our efforts have been in a measure commensurate with the demands that have been made.

However, the work is growing in importance and in magnitude. More laborers are being sent into the field, and the cry for an educated ministry is coming up from almost every direction. Therefore, let us enlarge our contributions and our efforts in this line of work and pray that God may bless our efforts to his own glory and the good of his cause.

W. K. RED, Chairman.
JAMES DAVIS.

## 13. REPORT OF COMMITTEE ON STATE OF CHURCHES.

Your Committee on the State of Churches submit the following report:

On examining the letters we find that the harmony and fellowship of the churches, with but one or two exceptions, are good. The reports on the Sunday School work are encouraging, and yet we find some of the churches without such schools. While a few of our churches have had no accessions by baptism, yet very near all of them have been spiritually revived, and a good number of them have had very cheering revivals, and a good number have been added to the churches. Judging from the report on total contributions we find the liberality of the churches to be a little on the increase.

We find that our ladies are doing a noble and grand work and may they continue with the blessings of the Lord resting on their earnest efforts.

*Resolved*, That a committee of three be appointed to inquire into the cause of failure of Bethlehem, Lauderdale and Yellow Creek churches to represent themselves in the Association for the past two years and report them at our next meeting.

In conclusion, we recommend that pastors do all in their power to aid and encourage the sisters in their work, and while we are trying to develop the churches in all other graces, let us be sure to teach them to abound in the grace of liberality also.

Respectfully Submitted,

SID WILLIAMS,
Chairman.

## 14. REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

The day for arguments in behalf of the Sunday School has passed. It is now a recognized fact that it is almost an indispensable department of church work. How it should be conducted is the question, and what is its scope? That there are difficulties to be encountered is freely admitted, and that evils have to be met cannot be denied, but not more nor greater than in some other branches of organized work.

Your committee feel that every church is under obligation to establish and keep up at least one Sunday School. The officers should be chosen by the church and make stated report sheets of its progress and condition. Sound Baptist literature should be used, and our distinctive doctrine be plainly taught. Nothing should be allowed to displace the Bible.

We are convinced that all schools should hold sessions every Sunday if possible. Not to hold them is to risk neutralizing doctrinal instruction by the teaching and influence of other schools that may be attended by the scholars. Our people are becoming too careless on this point; forgetting the injunction, "Take heed how ye hear."

There is much to encourage us in the reports to the Association this year. It appears that twenty of thirty churches comprising this body last year have Sunday Schools showing 1,150 scholars and 141 teachers and officers; 7 have no schools, with 3 silent. Of the six churches received at this meeting, five have schools, making 482 scholars and 45 teachers and officers, and one getting ready. This gives us a total of 1,632 scholars and 186 teachers and officers, with promises and prospects of a large increase in the coming months.

If the minutes of our Associations were thoughtfully read, it would be in order to make suggestions as to the proper organization and work of the Sunday Schools. It should be borne in mind that it is not a church for the children, for it has not the prerogative of a church, nor is it for children only. The Superintendent must know his teachers and the teachers know their scholars everywhere, in the class, at home, on the streets, and know them by name. Individualize them on personal religion as opportunity offers, and utilize them for tract distribution and practical missionary work, remembering the Scripture, that "A little child shall lead them."

Respectfully Submitted,

L. A. DUNCAN,
FRANK M. GRAY,
C. B. SNOW,
J. L. ROGERS,
J. C. KEETON,
Committee.

## 15. REPORT OF COMMITTEE ON FINANCE.

Your committee find the churches have sent up contributions as follows:

| | |
|---|---|
| Home Missions | $ 34 15 |
| State Missions | 18 85 |

| | |
|---|---|
| Foreign Missions | 10 00 |
| Ministerial Education, Mississippi College | 3 00 |
| Associational purposes | 68 50 |
| | $134 50 |

Respecfully Submitted,
A. J. GRAY,
E. B. MCRAVEN,
Committee.

## 16. REPORT OF TREASURER.

Report of Treasurer for the year ending September, 1890.

| | |
|---|---|
| Amount of Finance Committee last year | $ 51 20 |

CR.

| | | |
|---|---|---|
| By amount paid check | $ 10 00 | |
| By am't paid J. B. Gambrell & Sons, printing minutes, | 35 30 | |
| By amount paid Railroad fare to Meridian to get minutes printed | 10 40 | |
| Balance to pay postage, stationery, etc | 80 | |

Respectfully Submitted,
W. M. CONNER,
Treasurer.

Report of Treasurer for the year beginning September, 1890.

| | |
|---|---|
| Amount from Finance Committee | $ 134 50 |
| Amount from DeSoto Church since | 2 10 |
| | $136 60 |

CR.

| | | |
|---|---|---|
| By amount paid Clerk | $ 15 00 | |
| By amount sent R. W. Griffith, Treasurer | 67 25 | $ 82 25 |
| Balance on hand | | $ 54 35 |

Supplemental report of Treasurer on Rawls Springs High School and Miss Creed's Fund:

| | |
|---|---|
| Cash collections at Ellisville, Rawls Springs Fund | $ 3 65 |
| Cash Big Creek Church, Rawls SpringsFund | 2 00 |
| Cash, J. M. Hall, Miss Creed's Fund | 1 00 |
| Total | $ 6 65 |

Fraternally, etc.,
WM. CONNER,
Treasurer.

# LIST OF ORDAINED MINISTERS AND POST OFFICES.

| NAME. | POST OFFICE. |
|---|---|
| W. West | Waynesboro, Miss |
| W. K. Red | Augusta, Miss |
| J. M Phillips | Shubuta, Miss |
| J. M. Hall | Buckatunna, Miss |
| W. V. West | Shubuta, Miss |
| J. Nixon | Shubuta, Miss |
| J. O. Crawford | Shubuta, Miss |
| W. S. Culpepper | Meridian, Miss |
| A. Gressett | Meridian, Miss |
| J. A. Brunson | Meridian, Miss |
| A. Powell | Meridian, Miss |
| G. W. Knight | Ellisville, Miss |
| J. A. Hackett | Meridian, Miss |
| W. A. McComb | Chicago, Ill |
| S. J. Williams | Meridian, Miss |
| L. E. Hall | Shubuta, Miss |
| J. D. Cook | Meridian, Miss |
| H. M. Long | Shuqualak, Miss |
| J. B. Gambrell | Meridian, Miss |
| J. W. Brunson | Meridian, Miss |
| W. J. David | Meridinn, Miss |
| R. S. Rodgers | Clinton, Miss |
| J. W. Howze | Pachuta, Miss |
| J. M. Sammon | Waynesboro, Miss |
| Luther Norris | Shubuta, Miss |

# CONSTITUTION.

ARTICLE 1. The name of this body shall be the Chickasahay Baptist Association.

ART. 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor; the inculcation of Bible Truth, and the cultivation of friendly intercourse among the churches.

ART. 3. Members of the Association may be of two classes, viz: delegates and messengers, the first-class only having the right to vote, and to produce evidence of their appointment by the churches which they propose to represent before being entitled to seats.

ART. 4. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty members thereafter, provided that ministers who are members of any such churches, but supply other pulpits, may be appointed as additionaf delegates above the regular quota.

ART. 5. The Association shall only have the power of an advisory council, and shall in no wise infringe upon the rights or independence of the churches.

ART. 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of settlement have been tried without avail.

ART. 7. The Association shall meet annually, as may be agreed upon, and, after enrolling the names of delegates, proceed by ballot to the election of a Moderator and Clerk, who shall be ex-officio Treasurer of the Association.

ART. 8. The duties of the various officers shall be similar to those of all deliberaitve bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

ART. 9. Churches holding the Articles of Faith adopted by this body, may become members of the Association, by a unanimous vote; and letters of dismission may be obtained, without assigning a reason therefor, by the concurrence of a majority, while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ART. 10. This Constitution may be altered, ar amended, at any annual meeting of the Association, by a vote of three-fourths of the delegates present; provided, the proposed alteration, or amendment shall have been submitted at the session immediately preceding.

## ARTICLES OF FAITH.

1. We believe in one God; the Father, the Son and the Holy Ghost—equal in power and Glory.

2. We believe that the Scriptures of the Old Testament and New, were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity, and of man's inability to restore himself to the favor of God.

4. We believe that God chose His people, in Christ Jesus, before the foundation of the world, and that they are kept by the power of God through faith unto salvation.

5. We believe that sinners are justified in the sight af God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and he has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith, and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust; the general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible Church of Christ is composed of faithful persons only, who have covenanted to keep up a discipline agreeable to the new Testament.

10. We believe that Jesus Christ is the only law-giver of his Church, and that the government is with the Church, each member having equal right therein.

11. We believe that Baptism and the Lord's Supper are the ordinances of the Church and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism, and can be administered only by those duly set apart by the Church, and that believers in Christ only, are the proper subjects of the ordinance.

13. We believe that regular baptized believers, only, have a right to partake of the Lord's Supper.

## RULES OF DECORUM.

1. All meetings of this Association shall be opened with prayer and closed by praise or benediction.

2. The officers of the Association shall hold their positions until successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decisions being final, unless an appeal is immediately made to the body.

4. Only one member shall speak at a time, who shall rise and address the Moderator.

5. No member shall be interrupted while speaking unless he depart from the subject under discussion, or use personal reflections.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother, when speaking of each other, and shall be rebuked by the Moderator for violation of these rules.

10. These rules may be altered or amended at any annual meeting by a two-third vote of the members present.

# Special Notice!

Brethren: Year after year has this special notice occupied a space in our minutes, the necessity for it still exists. Yet I must say I feel encouraged, as I notice a marked improvement in your church letters especially those churches that preserve and use the blanks furnished. Let me urge upon you to use these blanks instead of writing your letters.

Be sure and report every contribution, this is very important in order that our denomination may be fairly represented. The usual blanks accompany these minutes.

Fraternally, etc.,

W. M. CONNER,

Clerk.

# Notice! Notice!

Those who subscribed to Endowment Fund, send the amount of your pledge to Rev. J. B. Gambrell, Meridian, Miss. Those subscribing to Rawls Springs High School and Miss Creed's Fund can send the amount of their pledges to me, and be sure and send these amounts in as early as convenient.

Fraternally Yours,

W. M. CONNER,

Clerk and Treasurer.

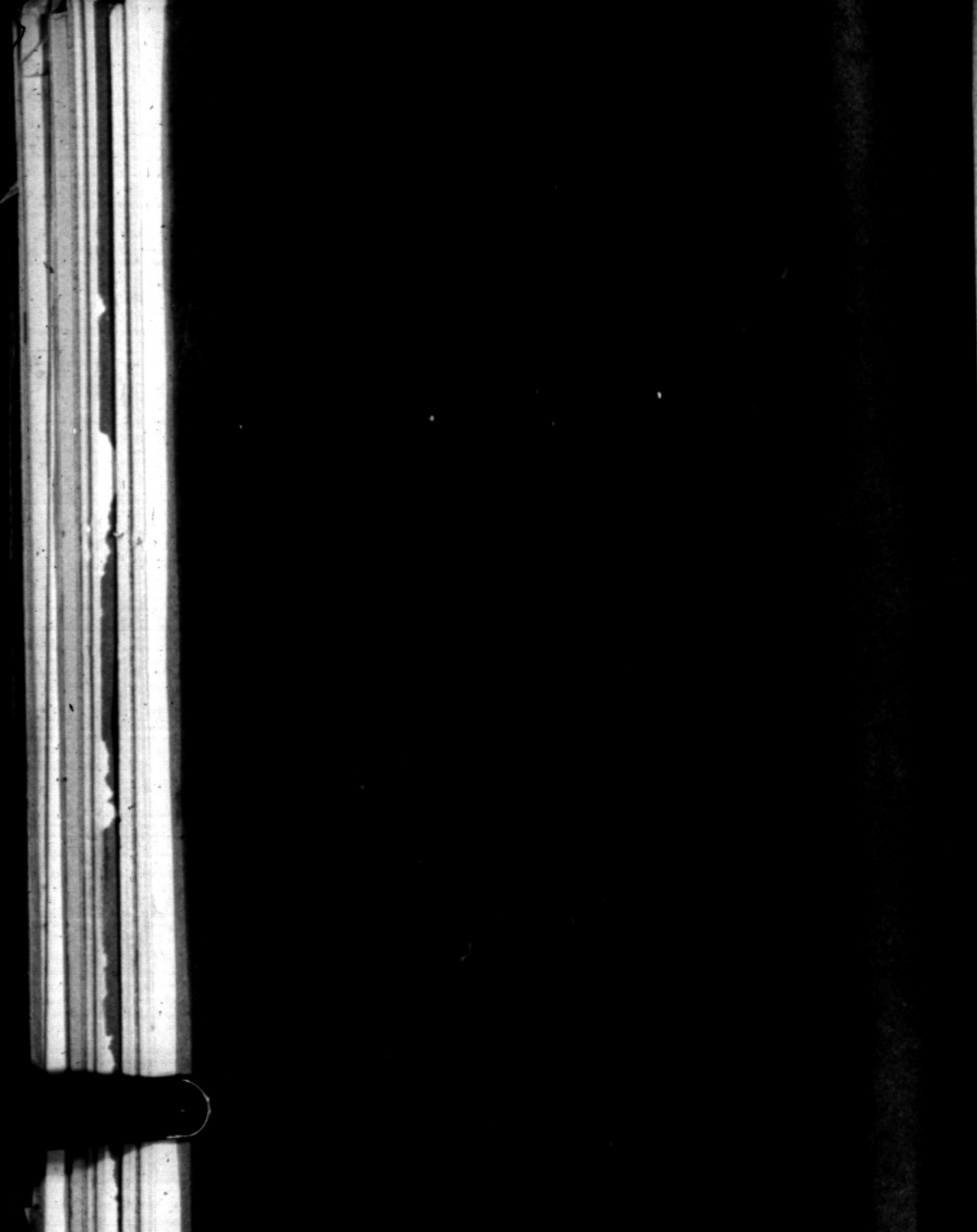
# STATISTICAL

| CHURCHES. | POST OFFICES. | PASTOR. | Baptized. | Received by Letter. | Restored. | Dismissed by Letter. | Excluded. | Deceased. | Total Membership. | Sunday Sch'l Scholars | S. S. Officers & Teachers | Pastor's Salary. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Augusta | Augusta | W. K. Red | 2 | 3 | | 2 | 2 | 1 | 38 | | | $ 100 |
| Bethlehem | Not represented | | | | | | | | | | | |
| Big Creek | Waynesboro | W. West | 8 | 2 | 1 | 2 | 6 | 2 | 73 | 20 | 3 | 50 |
| Buckatunna | Buckatunna | W. West | 1 | 7 | | 3 | | 1 | 38 | 40 | 5 | 60 |
| Beulah | Ellisville | W. D. Watson | | | | 17 | 3 | 1 | 35 | | | |
| Clear Creek | Shubuta | J. M. Phillips | 7 | | 2 | | | 1 | 76 | | | 75 |
| Concord | Shubuta | J. M. Phillips | 4 | | | 1 | 5 | | 54 | | | 75 |
| Calvary | Meridian | W. S. Culpepper | 18 | 15 | 1 | 20 | 5 | 3 | 218 | 134 | 17 | 700 |
| DeSoto | Quitman | D. V. Riley | 3 | 7 | | 8 | | 5 | 60 | 20 | 6 | 50 |
| Ellisville | Ellisville | C. W. Knight | 7 | 1 | | 14 | | | 135 | 100 | 8 | 151 |
| Enterprise | Enterprise | J. A. Hackett | | | | 6 | | 1 | 45 | 40 | 7 | 207 |
| Estabuchie | Estabuchie | S. J. Williams | | 12 | | 5 | | 1 | 67 | 30 | 3 | 115 |
| Fairfield | Eucutta | L. E. Hall | 10 | 1 | | 19 | | 1 | 81 | 50 | 4 | 125 |
| Fairmount | Shubuta | W. Z. West | 10 | 1 | 2 | | 4 | | 51 | | | 40 |
| Highland | Meridian | J. D. Cook | | 13 | | | | | 13 | 50 | 9 | |
| Harmony | DeSoto | G. W. Knight | 18 | 7 | 1 | | 3 | | 74 | | | 88 |
| Hattiesburg | Hattiesburg | L. E. Hall | | 20 | | 5 | | 2 | 110 | 125 | 15 | 200 |
| Heidelberg | Heidelberg | H. M. Long | | 1 | | 1 | | | 20 | | | 150 |
| Hepzibah | Shubuta | L. Norris | 8 | 2 | | 6 | 1 | 1 | 53 | | | 65 |
| Laurel | Laurel | G. W. Knight | 15 | 12 | | 5 | 4 | | 100 | 80 | 10 | 125 |
| Lauderdale | Lauderdale | Not represented | | | | | | | | | | |
| Meridian | Meridian | J. W. Bozeman | 12 | 35 | 2 | 20 | 3 | 4 | 364 | 250 | 28 | 1,500 |
| Mt. Zion | Buckatunna | T. E. Tucker | 2 | 1 | | 2 | | 1 | 77 | 35 | 5 | 100 |
| Narkeeta | Narkeeta | C. S. Ray | | | | 1 | 1 | | 42 | | | 15 |
| New Hope | Tokeo | T. E. Tucker | | | | | | | 25 | | | 75 |
| Pachuta | Pachuta | G. W. Knight | 9 | 5 | | | | 1 | 60 | 20 | 5 | 110 |
| Pine Hill | Enterprise | A. J. Herring | | | 2 | 3 | | | 36 | | | |
| Poplar Springs | Meridian | W. S. Culpepper | 7 | | | | | | 55 | | | 200 |
| Quitman | Quitman | J. M. Phillips | | | | 2 | | 1 | 30 | | | 100 |
| Salem | Waynesboro | J. M. Phillips | 13 | 9 | 5 | 13 | 1 | | 150 | 30 | 4 | 100 |
| Saundersville | Saundersville | G. W. Knight | | | | 7 | | | 40 | | | 165 |
| Shubuta | Shubuta | L. Norris | | 8 | 1 | 6 | | 1 | 75 | 53 | 7 | 250 |
| State Line | Not represented | | | | | | | | | | | |
| South Side | Meridian | S. J. Williams | 26 | 24 | 1 | 6 | | 1 | 55 | 67 | 7 | 60 |
| Total | | | 180 | 187 | 19 | 174 | 38 | 24 | 2350 | 1163 | 143 | $5,011 |

# ISTICAL TABLE.

| Deceased. | Total Membership. | Sunday Sch'l Scholars | S. S. Officers & Teachers | Pastor's Salary. | State Missions. | Home Missions. | Forrign Missions. | Mississippi College. | Ministerial Education. | Sustentation. | Church Expenses. | S. School Expenses. | Miscellaneous. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 38 | | | $ 100 00 | $ 2 35 | $ | $ 6 30 | $ 5 00 | $ 4 40 | $ | $ 24 00 | $ | $ 23 00 | $ 215 05 |
| | | | | | | | | | | | | | | |
| 2 | 73 | 20 | 3 | 50 00 | | | | | | | 35 00 | 6 00 | 11 50 | 102 50 |
| 1 | 38 | 40 | 5 | 60 00 | | | | | | | 8 50 | 7 00 | 10 00 | 85 50 |
| | | | | | | | | | | | | | 2 00 | 2 00 |
| 1 | 35 | | | | | | | | | | | | | |
| 1 | 76 | | | 75 00 | 75 | 4 50 | 1 00 | 7 00 | | | 35 00 | 2 50 | 10 50 | 136 20 |
| | 54 | | | 75 00 | 1 00 | 1 00 | | 5 00 | | | | | 16 50 | 98 50 |
| 3 | 218 | 134 | 17 | 700 00 | 35 00 | | 5 00 | | | | 42 00 | 75 00 | 180 00 | 1,037 00 |
| 5 | 60 | 20 | 6 | 50 00 | 50 | 75 | | | | 3 00 | 3 75 | | | 57 95 |
| | 135 | 100 | 8 | 151 00 | 33 55 | | 27 25 | 170 00 | | | 18 42 | 14 60 | 88 08 | 502 90 |
| 1 | 145 | 40 | 7 | 207 00 | 25 00 | | | 151 80 | | | 27 50 | 20 00 | 26 00 | 457 30 |
| 1 | 67 | 30 | 3 | 115 60 | | | | | | | 54 00 | 8 40 | 50 | 178 50 |
| 1 | 81 | 50 | 4 | 125 00 | | | | | | | 250 00 | 5 00 | 15 00 | 395 00 |
| | 51 | | | 40 00 | | | | | | | | | 6 10 | 46 10 |
| | 13 | 50 | 9 | | 22 50 | | | | 22 50 | | 22 75 | | 915 50 | 983 25 |
| | 74 | | | 88 00 | 1 50 | | | 7 35 | | | 4 10 | | 23 45 | 124 40 |
| 2 | 110 | 125 | 15 | 200 00 | 2 25 | 1 00 | | 13 45 | | | 75 00 | 18 00 | 185 00 | 494 70 |
| | 20 | | | 150 00 | 5 25 | | 4 35 | 30 00 | 4 50 | | | | 22 00 | 216 00 |
| 1 | 53 | | | 65 00 | 1 00 | 1 00 | 1 00 | | 1 00 | | 106 50 | 4 50 | | 180 00 |
| | 100 | 89 | 10 | 125 00 | | 6 80 | | | | | 80 30 | 25 25 | 57 20 | 294 55 |
| | | | | | | | | | | | | | | |
| 4 | 364 | 250 | 28 | 1,500 00 | 267 67 | 49 00 | 71 00 | 1,040 17 | 45 00 | 15 75 | 375 67 | 95 89 | 88 20 | 3,548 35 |
| 1 | 77 | 35 | 5 | 100 00 | 2 25 | 1 35 | 8 00 | | | | 5 00 | 5 30 | 2 50 | 124 40 |
| | 42 | | | 15 20 | 5 00 | 50 | | | | | | | 1 00 | 21 70 |
| | 25 | | | 75 00 | | 2 75 | | 25 00 | | | | | | 102 75 |
| 1 | 60 | 20 | 5 | 110 00 | | 3 55 | | | | | 123 00 | 15 00 | 33 00 | 274 55 |
| | 36 | | | | | | 2 00 | | | | | | 2 00 | 4 00 |
| | 55 | | | 200 00 | | | | | | | | 46 76 | 19 20 | 265 96 |
| 1 | 30 | | | 100 00 | | | | 6 00 | | | | | 15 50 | 121 50 |
| | 150 | 30 | 4 | 100 00 | | 7 00 | | 67 00 | | | 115 00 | 19 00 | 37 00 | 345 00 |
| | 40 | | | 165 00 | | | | | | | | | | 125 00 |
| 1 | 75 | 53 | 7 | 250 00 | 20 45 | 17 50 | 17 15 | 117 50 | 10 00 | | 135 00 | 20 50 | 40 55 | 628 65 |
| | | | | | | | | | | | | | | |
| 1 | 55 | 67 | 7 | 60 00 | | | | | 5 00 | | 201 50 | 8 00 | | 274 50 |
| 24 | 2350 | 1163 | 143 | $5,011 80 | $426 02 | $96 70 | $142 95 | $1,645 27 | $92 40 | $18 75 | $2,791 99 | $386 70 | $1,831 28 | $11,443 86 |

HUBBARD
SEP 20



Ba

F

Sep

J. W. B
W. M. C

T

T. B. B
W. M.
H. H.